

# UTAH ELKS ASSOCIATION SCHOLARSHIP APPLICATION

Applicant must be an American Citizen and a high school senior to be considered.

LOCAL LODGE & # \_\_\_\_\_

FOR YEAR 2024-2025

NAME: \_\_\_\_\_ Male \_\_\_ F Female \_\_\_ E-Mail: \_\_\_\_\_

Street Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

City, State Zip: \_\_\_\_\_

Date of Birth Month Day Year \_\_\_\_\_ Place of Birth \_\_\_\_\_

Name and Location of High School \_\_\_\_\_

Are you an American Citizen? \_\_\_\_\_

If you were not born an American Citizen, give date, place and Naturalization Number.

Date: \_\_\_\_\_ Place: \_\_\_\_\_ Number: \_\_\_\_\_

Identify the scholarship category for which you wish to be considered:

Alternative High School

Special Needs Student (A supporting letter from a doctor/professional person stating the nature of the Special Needs Condition must be included.)

Applying to a Technical/Vocational School Program

**Your signature and those of your parents/guardian indicate that the information provided is true and if you are selected a scholarship winner; you agree that your name may be published in the Utah Elks Newsletter, Local Lodge Newsletter and local newspaper. Any false information will disqualify the applicant.**

Date: \_\_\_\_\_ Signed: \_\_\_\_\_ Applicant

Date: \_\_\_\_\_ Signed: \_\_\_\_\_ Mother/Step/Guardian

Date: \_\_\_\_\_ Signed: \_\_\_\_\_ Father/Step/Guardian

# Application deadline date January 31, 2025

What are your college/vocational school plans as you know them now – include your chosen major and the length of the program – 1 year, 2 year, etc.

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Have you applied for college admissions yet? \_\_\_\_\_

If yes, name the college/vocational/technical school(s).

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## EMPLOYMENT FOR THE LAST TWO YEARS

Identify the place of employment, your title, the dates of employment and the number of hours you worked each week for the last two years. Start with the most recent place of employment.

<u>Place of Employment</u>	<u>Title</u>	<u>Date ( From – To)</u>	<u>Numbers of hours/wk</u>
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## COMMUNITY SERVICE

Identify the Community Service that you have done for your school, community, church, or any non-profit organization during the last two years. Give the type of service, date of service, who it was for, and the number of hours you gave starting with the most recent dates.

<u>Service</u>	<u>Date (From – To)</u>	<u>Organization</u>	<u>Hours Served</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

## HONORS AND AWARDS

List the Honors and Awards you have received from grades 9-12. Do not abbreviate the titles. Identify your grade level at the time you received the award.

1. _____	2. _____
3. _____	4. _____
5. _____	6. _____
7. _____	8. _____
9. _____	10. _____

## LEADERSHIP ROLES

List the leadership roles that you have had in Grades 9-12 and identify your grade level at the time you held the position.

1. _____	2. _____
3. _____	4. _____
5. _____	6. _____
7. _____	8. _____
9. _____	10. _____

**STUDENT ESSAY:** Attach an essay identifying your career and life goals and your plans to achieve them as you see it now. Limit the essay to 500 words. **The essay must be signed and dated.**

**FAMILY FINANCIAL INFORMATION**

Father's Name \_\_\_\_\_ Age \_\_\_\_\_ Occupation \_\_\_\_\_

Step-Father's Name \_\_\_\_\_ Age \_\_\_\_\_ Occupation \_\_\_\_\_

Mother's Name \_\_\_\_\_ Age \_\_\_\_\_ Occupation \_\_\_\_\_

Step-Mother's Name \_\_\_\_\_ Age \_\_\_\_\_ Occupation \_\_\_\_\_

Custodial Parent's marital status as of today (choose one):

Mother: \_\_\_ Married \_\_\_ Single \_\_\_ Widowed \_\_\_ Separated \_\_\_ Divorced

Father: \_\_\_ Married \_\_\_ Single \_\_\_ Widowed \_\_\_ Separated \_\_\_ Divorced

With whom does student make permanent home? \_\_\_ Mother \_\_\_ Father \_\_\_ Both \_\_\_ Other

Number of people in the family, not including parents, who will receive the majority of parental support between September 1, 2022 and August 31, 2023 \_\_\_\_\_

Name and age of dependents: \_\_\_\_\_

Based on your most current IRS 1040 form, indicate the custodial parent(s)' adjusted gross income. You will receive 0 points in this section if this information is not complete. Round the adjusted gross income to the nearest \$100.

\$ \_\_\_\_\_

If you have extenuating financial circumstances, please explain in 200 words or less on an attached sheet of paper.

## **SUPPORTING DOCUMENTS**

Include the following documents with your application.

1. A copy of your school transcript, grades 9 – 12. It should include those 12<sup>th</sup> grade classes that you are currently taking, your class standing, and ACT/SAT scores. The transcript must be signed and dated, prior to the application deadline date, by a school official.
2. A copy of your school profile identifying what programs are available to students at your school, the grade levels and number of students at your school, and any other information that would be useful to the judges in evaluating the opportunities that are available to you. The profile should also include how extreme absences and incomplete work is assessed.
3. A letter of recommendation from a school counselor or teacher. This must fit on one page and be dated and signed by the author.
4. A letter of recommendation from a member of the community or employer. This must fit on one page one and be dated and signed by the author.
5. Any other exhibits that you feel will be helpful in judging your worthiness for the scholarship.

**Application deadline date January 31, 2025**

**All applications must be submitted to your local Elks Lodge by that date. No Exceptions.**