

**ST. GEORGE “DIXIE” ELKS LODGE #1743**  
**THE PAUL CROSBY MEMORIAL MILLCREEK**  
**SCHOLARSHIP APPLICATION**

**INSTRUCTIONS**

1. Applications and accompanying items should be submitted attached in a folder.
2. Please hand-deliver or mail application to:

DIXIE ELKS LODGE #1743  
630 West 1250 North  
St George, UT 84770  
Attn: Scholarship Chairperson

Lodge office hours are Monday-Friday from 9:00 am to Noon

3. **APPLICATION DEADLINE IS APRIL 1.**
4. For more information contact Rebecca Yager at (435)628-8214

**CHECK LIST FOR APPLICATION**

- Personal information completed
- Essay of educational goals and objectives on a separate sheet
- Two letters of recommendation from teachers, professors, counselors, community leaders or employers
- Provide an official high school transcript of grades, grade point average as well as your score on the ACT/SAT. These should be presented in an official sealed school envelope.
- Honors and awards
- Leadership and extra-curricular activities
- Volunteerism
- Financial need statement
- A statement of any other compelling reason you should be considered for this scholarship

**Failure to provide all required information will result in disqualification for scholarship consideration**

Include with the application

- An essay of educational goals and objectives on a separate sheet
- Two letters of recommendation from teachers, professors, counselors, community leaders or employers
- Provide an official high school transcript of grades, grade point average as well as your score on the ACT/SAT. These should be presented in an official sealed school envelope.

## PERSONAL INFORMATION

**Last Name** \_\_\_\_\_ **First Name** \_\_\_\_\_

**Date of Birth** \_\_\_\_\_ **Phone Number** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Email Address** \_\_\_\_\_

HONORS AND AWARDS

**Award/Honor**

**Date (last three years)**

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LEADERSHIP AND EXTRA-CURRICULAR ACTIVITIES FOR THE LAST THREE YEARS. (Use additional page if needed.)

**Extra-curricular activity**

**Position**

**mo/yr to mo/yr**

**Hours per week**

| <b>Extra-curricular activity</b> | <b>Position</b> | <b>mo/yr to mo/yr</b> | <b>Hours per week</b> |
|----------------------------------|-----------------|-----------------------|-----------------------|
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VOLUNTEERISM – LIST EXPERIENCE AND DATES FOR THE LAST THREE YEARS. (Use additional page if needed.)

| <b>Volunteer Event</b> | <b>mo/yr to mo/yr</b> | <b>Hours per week</b> |
|------------------------|-----------------------|-----------------------|
| _____                  | _____                 | _____                 |
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FINANCIAL NEED STATEMENT

Parent/Guardian annual income \_\_\_\_\_

How many dependents are living at home including yourself? \_\_\_\_\_

How many dependents will be enrolled in college for the 2019-2020 school year? \_\_\_\_\_

Additional information (If you work to help support yourself and/or your family, indicate employer and hours per week for the last three years).

| Employer | mo/yr to mo/yr | Hours per week |
|----------|----------------|----------------|
| _____    | _____          | _____          |
| _____    | _____          | _____          |
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A statement of any other compelling reason you should be considered for this scholarship.